



Campaign Finance Disclosure S

State of South Dakota

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S.D. SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to keu.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota Dental Association

Complete Street and Postal Address 804 N Euclid, Ste 103 Pierre SD 57501

Name of Person Making Report Annette Hinker

Daytime Phone Number 605-224-9133

Evening Phone Number _____

Email Address annette@sddental.org

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-Primary

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Annette Hinker (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5/23/08

Signature of Treasurer [Signature]

Filed this 29 day of May 2008
Chris Nelson
SECRETARY OF STATE

Schedule A – Direct Contributions

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attached

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Table 1

78

[illegible]

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

5

Schedule E - Expenditures

[illegible]

Schedule F - Debts and Obligations Owed by Committee

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

7

Appendix B

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>11,292.26</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>10,460.00</u>	
Schedule B - In-Kind Contributions	\$ <u>-0-</u>	
Schedule C - Other Income	\$ <u>-0-</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>-0-</u>	
Total of all Receipts	\$ <u>10,460.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>10,460.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>-0-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-0-</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>-0-</u>
7. Expenditures - Schedule E		\$ <u>-0-</u> 5,400
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ _____	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>-0-</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>-0-</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>16,352.26</u>

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.